**2023 MIDWEST A&WMA 30th ANNUAL**

**ENVIRONMENTAL TECHNICAL CONFERENCE**

**CALL FOR ABSTRACTS – TECHNICAL SESSIONS**

May 2, 2023 at Lenexa Conference Center

The Air & Waste Management Association (A&WMA) Midwest Section invites you to present at our 30th Annual Technical Conference to be held at the Lenexa Conference Center on May 2, 2023. We are accepting approximately 12 presenters to provide technical education and training from your experiences, successes, and lessons learned for a 20-30-minute slot in our technical sessions. Share your new program, technology, process, resource, or case study and further our mission to assist in the professional development and critical environmental decision-making of our members.

Please fill out and return the attached form. We will select speakers based on time availability and applicability to the conference theme. Selected speakers will be contacted in April 2023 and will also be asked to submit a copy of their slides for inclusion in the conference proceedings.

The following are being considered for topics and sub-topics for the conference, although the committee is open to any air, water, and solid and hazardous waste related topics.

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| * Status of Environmental Regulations * Emerging Contaminants * National Ambient Air Quality Standards * Sustainability * Recycling * Case Studies in Air Permitting * Storm Water Prevention Planning * Oil and Gas Permitting * Pollution Control Technologies * Sustainability * Digital Innovation | * Superfund Remediation Case Studies * Groundwater Remediation * Renewable Energy * Special Waste Acceptance * Construction Quality Assurance * RMP/Process Safety Management * Landfill Closure/Caps * Solid Waste Case Studies * Climate and Environmental Justice * Renewable Fuels * Greenwashing |

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Submission DUE by March 1, 2023 Send to tech@midwestawma.org

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| Name | | |  | | | | | | | | |
| Current Position | | | |  | | | | | | | |
| Company or Organization | | | | | |  | | | | | |
| Mailing Address | | | | |  | | | | | | |
| City |  | | | | | | | State: |  | Zip Code: |  |
| Phone | |  | | | | | e-mail: |  | | | |
| If accepted, the following information will be printed in the proceedings. | | | | | | | | | | | |
| Presentation Title | | | | | |  | | | | | |
| Brief description of topic (Approximately 150 words) | | | | | | | | | | | |
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| Brief biography(s) of the proposed presenter(s) (Approximately 200 words) | | | | | | | | | | | |
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