



**AIR & WASTE MANAGEMENT  
A S S O C I A T I O N**  
**MIDWEST SECTION** | Nebraska, Iowa, Kansas, Missouri

**2026 MIDWEST A&WMA 33<sup>rd</sup> ANNUAL  
ENVIRONMENTAL TECHNICAL CONFERENCE  
CALL FOR PAPERS**

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**April 22, 2026 at Lenexa Conference Center**

The Air & Waste Management Association (A&WMA) Midwest Section invites you to present at our 33<sup>rd</sup> Annual Technical Conference to be held at the Lenexa Conference Center on April 22, 2026. We are currently accepting abstracts to provide technical presentations of your experiences, successes, and lessons learned. Share your new program, technology, process, resource, or case study during our technical sessions. Our typical presentation length is 25 minutes.

We will select speakers based on time availability and applicability to the conference theme. Selected speakers will be contacted in February/March 2026. Please fill out and return the attached form. Submissions can also be submitted electronically via [Google Form](#).

The following are being considered for topics and sub-topics for the conference, although the committee is open to any air, water, and solid and hazardous waste related topics.

- Status of Environmental Regulations
- Emerging Contaminants
- National Ambient Air Quality Standards
- Sustainability/ESG
- Recycling
- Storm Water Prevention Planning
- Landfill Closure/Caps
- Solid Waste Case Studies
- Climate & Resiliency
- Superfund Remediation Case Studies
- Groundwater Remediation
- Renewable Energy
- Environmental Justice
- Case Studies in Air Permitting
- RMP/Process Safety Management
- Oil & Gas Permitting
- Pollution Control Technologies
- Endangered Species

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Submission DUE by February 6, 2026 Send to [tech@midwestawma.org](mailto:tech@midwestawma.org)

Name \_\_\_\_\_

Current Position \_\_\_\_\_

Company or Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone \_\_\_\_\_ e-mail: \_\_\_\_\_

Presentation Title \_\_\_\_\_

Brief description of topic (Approximately 150 words)

Brief biography(s) of the proposed presenter(s) (Approximately 200 words)