



**AIR & WASTE MANAGEMENT
ASSOCIATION**
MIDWEST SECTION | Nebraska, Iowa, Kansas, Missouri

**2024 MIDWEST A&WMA 31st ANNUAL
ENVIRONMENTAL TECHNICAL CONFERENCE
CALL FOR ABSTRACTS – TECHNICAL SESSIONS**

May 7, 2024 at Lenexa Conference Center

The Air & Waste Management Association (A&WMA) Midwest Section invites you to present at our 31st Annual Technical Conference to be held at the Lenexa Conference Center on May 7, 2024. We are accepting approximately 12 presenters to provide technical education and training from your experiences, successes, and lessons learned for a 20-30-minute slot in our technical sessions. Share your new program, technology, process, resource, or case study and further our mission to assist in the professional development and critical environmental decision-making of our members.

Please fill out and return the attached form. We will select speakers based on time availability and applicability to the conference theme. Selected speakers will be contacted in April 2024 and will also be asked to submit a copy of their slides for inclusion in the conference proceedings.

The following are being considered for topics and sub-topics for the conference, although the committee is open to any air, water, and solid and hazardous waste related topics.

- Status of Environmental Regulations
- Per-and Polyfluorinated Substances (PFAS)
- Environmental Justice
- National Ambient Air Quality Standards
- Sustainability and ESG
- Climate Resiliency
- Emerging Contaminants
- Case Studies in Air Permitting
- Storm Water Prevention Planning
- Pollution Control Technologies
- Superfund Remediation Case Studies
- Groundwater Remediation
- Renewable Energy/Fuels
- Special Waste Acceptance
- Construction Quality Assurance
- RMP/Process Safety Management
- Landfill Closure/Caps
- Solid Waste Case Studies
- Greenwashing
- Recycling
- Digital Innovation

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Submission DUE by March 8, 2024 Send to tech@midwestawma.org

Name _____

Current Position _____

Company or Organization _____

Mailing Address _____

City _____ State: _____ Zip Code: _____

Phone _____ e-mail: _____

If accepted, the following information will be printed in the proceedings.

Presentation Title

Brief description of topic (Approximately 150 words)

Brief biography(s) of the proposed presenter(s) (Approximately 200 words)